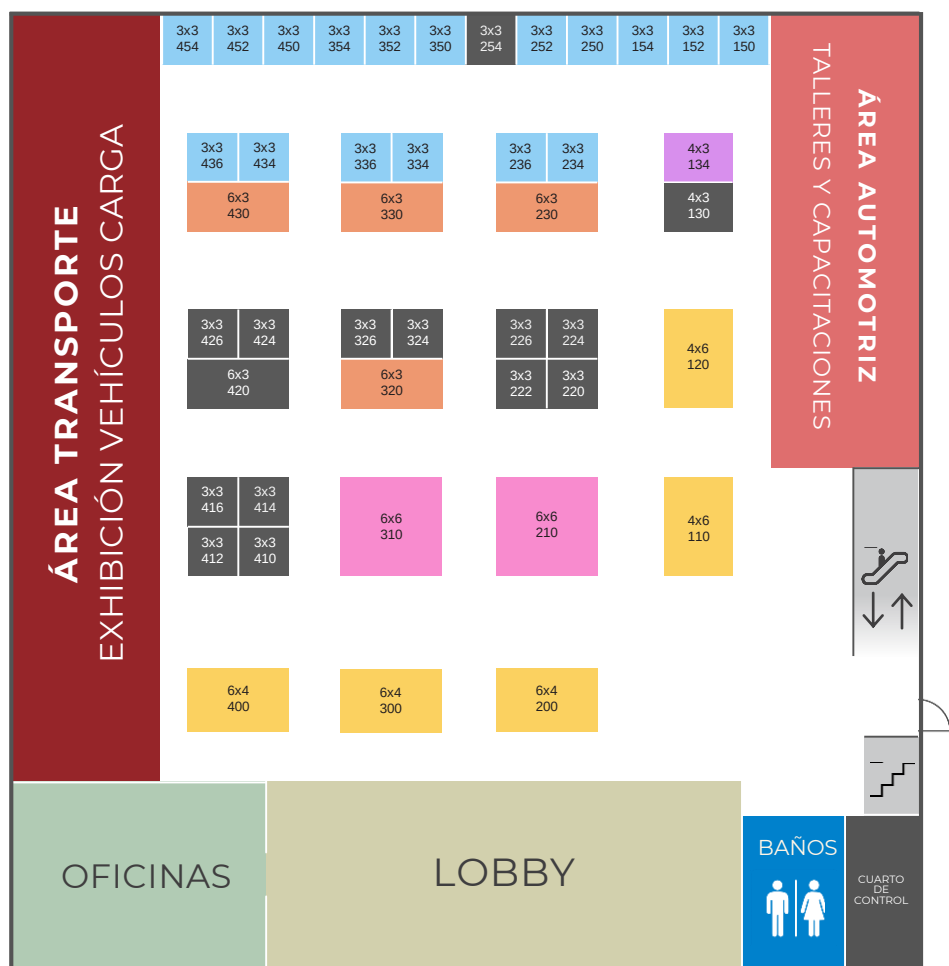


### PLANTA BAJA / FIRST FLOOR



↑ ↓ PLANTA BAJA / FIRST FLOOR  
Altura / Height: 4.0 m

■ COLUMNAS / COLUMNS

\*Altura máxima para  
unidad de transporte 3.5  
metros.

\*Maximum height for  
transport unit 3.5 meters.

|     | PESOS     | USD     | COSTOS DE INVERSIÓN<br>INVESTMENT COST                                                          |
|-----|-----------|---------|-------------------------------------------------------------------------------------------------|
|     |           |         |                                                                                                 |
| 3x3 | \$28,000  | \$1,500 | <b>PLAN DE PAGO</b><br>• 30% al registrarse<br>• 30% marzo 2026<br>• 40% mayo 2026              |
| 4x3 | \$37,000  | \$1,950 |                                                                                                 |
| 6x3 | \$56,000  | \$2,950 | <b>PAYMENT OPTION</b><br>• 30% upon registration<br>• 30% March 2026<br>• 40% May 2026          |
| 6x4 | \$74,500  | \$3,900 |                                                                                                 |
| 6x6 | \$112,000 | \$5,900 | <b>• Precios más 8% IVA • Prices plus 8% VAT</b><br><b>• Medidas en metros • Size in meters</b> |

Este layout puede ser modificado según las necesidades de la exposición. Cualquier cambio será notificado al expositor oportunamente.

The floor plan is subject to change. Any such changes shall be informed to exhibitors in a timely manner.

**Mayor información y venta de módulos:** Oficinas en Av. de las Industrias 2091-A, Parque Industrial Antonio J. Bermúdez, Ciudad Juárez, Chih.  
Tels. +52 (656) 323-1616 y +52 (656) 625-6735 • [contacto@exposden.com](mailto:contacto@exposden.com)

Evento organizado por



# Empresas registradas

## PLANTA BAJA /FIRST FLOOR

|     |                               |     |                            |  |  |
|-----|-------------------------------|-----|----------------------------|--|--|
| 110 |                               | 346 |                            |  |  |
| 120 |                               | 350 |                            |  |  |
| 130 | PIASA AUTOMOTRIZ              | 352 |                            |  |  |
| 134 |                               | 354 |                            |  |  |
| 140 |                               | 400 |                            |  |  |
| 144 |                               | 410 | MORENO DIESEL              |  |  |
| 150 |                               | 412 | PRODUCTOS Y SERV. DE LA 55 |  |  |
| 152 |                               | 414 | RADIADORES FRONTERA        |  |  |
| 154 |                               | 416 | DYNAMO FLETES Y SERVICIOS  |  |  |
| 200 |                               | 420 | CAMIONERA DE CHIHUAHUA     |  |  |
| 210 |                               | 424 | 7P SOLUTIONS               |  |  |
| 220 | TRANSPORTES GLEZCO EXPRESS    | 426 | INVISA                     |  |  |
| 222 | TRAMITES EXPRESS DOT          | 430 |                            |  |  |
|     | RAR CONTADORES Y ABOGADOS     |     |                            |  |  |
| 224 |                               | 434 |                            |  |  |
| 226 | TODASH                        | 436 |                            |  |  |
| 230 |                               | 440 |                            |  |  |
| 234 |                               | 442 |                            |  |  |
| 236 |                               | 444 |                            |  |  |
| 250 |                               | 446 |                            |  |  |
| 252 |                               | 450 |                            |  |  |
| 254 | INTERNATIONAL LANGUAGE SCHOOL | 452 |                            |  |  |
| 300 |                               | 454 |                            |  |  |
| 320 |                               |     |                            |  |  |
| 324 | HUTCHISON PORTS EIT           |     |                            |  |  |
| 326 | BANCO MONEX                   |     |                            |  |  |
| 330 |                               |     |                            |  |  |
| 334 |                               |     |                            |  |  |
| 336 |                               |     |                            |  |  |
| 340 |                               |     |                            |  |  |
| 342 |                               |     |                            |  |  |
| 344 |                               |     |                            |  |  |
|     |                               |     |                            |  |  |